

Craniofacial Superimposition (CFS) in Forensic Identification: Integrating Anatomy, Technology, and Ethics

ABSTRACT

Aims: This review aims to evaluate craniofacial superimposition (CFS) as a multidisciplinary forensic technique by examining its anatomical foundations, technological innovations, and ethical implications. The goal is to assess its reliability, reproducibility, and humanizing role in forensic identification.

Study design: A narrative review synthesizing published literature from 1980 to 2025, focusing on anatomical landmark stability, soft tissue correlations, imaging technologies, artificial intelligence applications, and ethical frameworks in forensic practice.

Methodology: Peer-reviewed articles, forensic case reports, and book chapters were systematically analyzed. Emphasis was placed on cranial morphology, soft tissue thickness data, cone-beam computed tomography (CBCT), three-dimensional imaging, AI-driven overlays, and digital reconstruction technologies. Ethical considerations such as informed consent, privacy, cultural sensitivity, and evidentiary admissibility were also critically examined.

Results: Findings highlight that cranial landmarks such as orbital rims, nasal apertures, and mandibular angles provide durable anchors for superimposition, though variability across age, sex, and ancestry complicates interpretation. Technological advances, including CBCT, 3D imaging, and AI algorithms, have significantly improved precision, reproducibility, and evidentiary value. Digital reconstruction enables restoration of damaged cranial features, while cloud-based ICT platforms foster global collaboration and population-specific datasets. Ethical analysis underscores the importance of transparency, cultural sensitivity, and human dignity, ensuring that overlays restore identity without overstating certainty.

Conclusion: Craniofacial superimposition has evolved from a qualitative art into a quantitative science, integrating anatomy, technology, and ethics. Its strengths lie in its ability to humanize skeletal remains and provide closure, while its limitations highlight the need for caution and collaboration. Future progress depends on international standardization, diverse anatomical databases, and interdisciplinary partnerships that unite forensic scientists, technologists, and ethicists.

15 **Keywords:** Craniofacial superimposition, forensic identification, anatomy, artificial
16 intelligence, 3D imaging, ethics, soft tissue thickness, medico-legal science

18 1. INTRODUCTION

19
20 Craniofacial superimposition (CFS) has long been recognized as a pivotal forensic technique,
21 enabling the identification of human remains by overlaying cranial images with ante-mortem
22 facial photographs. At its essence, CFS bridges the anatomical sciences with evolving digital
23 technologies, offering a unique pathway to restore identity to otherwise anonymous skeletal
24 remains (Healy & Stephan, 2024; Cattaneo, Gibelli, & Porta, 2020).

25 The historical development of CFS dates back to the mid-20th century, when forensic
26 anthropologists first experimented with photographic overlays. Early pioneers such as Cocks
27 (1971) demonstrated the potential of anatomical landmark-based comparisons, despite
28 technological limitations. These early methods relied heavily on manual alignment and
29 subjective interpretation, yet they provided a foundation for modern refinements (Stephan &
30 Simpson, 2008; Yoshino, 2012). Over time, CFS became instrumental in high-profile forensic
31 cases, including the identification of war criminals and victims of mass disasters (Springer,
32 2022; Ubelaker, 2015; Richards & Marquez-Grant, 2018).

33 Recent advances have transformed CFS from a largely qualitative practice into a
34 multidisciplinary science. The integration of three-dimensional imaging systems, cone-beam
35 computed tomography (CBCT), and artificial intelligence (AI) has enhanced precision and
36 reproducibility (Singh et al., 2024; Yatabe et al., 2019; González-Rodríguez et al., 2022).
37 These technologies allow volumetric analysis, automated alignment, and digital
38 reconstruction, reducing subjectivity and expanding forensic applications. For instance,
39 multicenter collaborations have demonstrated the utility of AI-driven craniofacial imaging in
40 improving diagnostic accuracy and standardization (Ibañez et al., 2024; Claes, Vandermeulen,
41 & De Greef, 2018).

42 Despite these advances, challenges remain. Anatomical variability across populations,
43 methodological inconsistencies, and the absence of universally accepted standards continue
44 to raise questions about reliability (Kumar et al., 2020; De Greef et al., 2006; Moritsugui et al.,
45 2022). Ethical considerations further complicate the practice. Issues of informed consent,
46 cultural sensitivity, and evidentiary admissibility underscore the responsibility of forensic
47 practitioners to balance scientific rigor with human dignity (Springer, 2022; Kahana & Hiss,
48 2015). The introduction of likelihood ratio frameworks has been proposed as a way to reduce
49 subjectivity and enhance the quantitative evaluation of CFS evidence (Ibañez et al., 2024;
50 Damas et al., 2015).

52 Anatomical Foundations

53 Craniofacial superimposition (CFS) rests fundamentally on the anatomical relationship
54 between the skull and the living face. The skull, as the most durable structure of the human
55 body, preserves distinctive morphological features long after death, while the face represents
56 the social identity recognized in life. The success of CFS depends on accurately correlating
57 these two dimensions through reliable anatomical landmarks, proportional relationships, and
58 population-specific data (Stephan & Simpson, 2008; Claes, Vandermeulen, & Clement, 2010).

59 Cranial Morphology and Landmark Reliability

60 Cranial morphology forms the anatomical backbone of craniofacial superimposition, providing
61 the skeletal framework upon which identity is reconstructed. The skull, unlike other parts of

the body, endures long after death and retains distinctive features that can be matched with facial photographs. These features are carefully selected landmarks that have proven reliable in forensic practice. The orbital rims, for example, frame the eyes, which are among the most recognizable elements of the human face. Their shape and proportion remain relatively stable across individuals, making them invaluable in superimposition studies (Stephan & Simpson, 2008). Similarly, the nasal aperture and spine influence the projection and contour of the nose, while the zygomatic arches define facial breadth and the mandibular angle shapes the jawline each contributing to distinctiveness in human identity (Ubelaker, 2015; Yoshino, 2012).

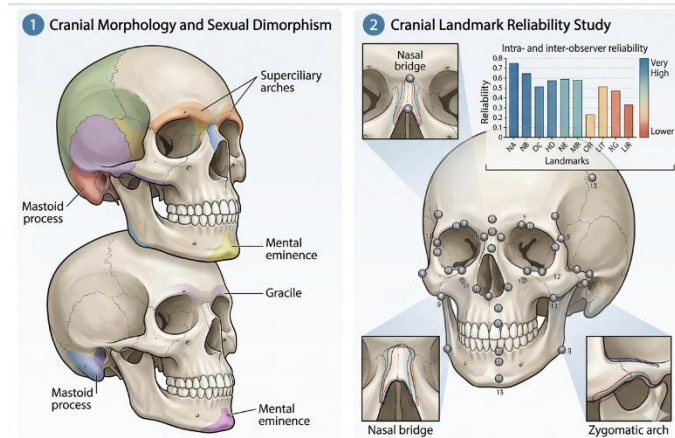


Figure 1 illustrates cranial morphology differences associated with sexual dimorphism and highlights the reliability of cranial landmarks in forensic superimposition studies (Stephan & Simpson, 2008; Rhine & Campbell, 1980).

Reliability of these landmarks has been supported by morphometric studies that quantify cranial dimensions with precision. Advances in three-dimensional scanning and geometric morphometrics have allowed forensic scientists to measure orbital width, nasal angles, and mandibular contours with millimeter accuracy, reducing subjectivity in manual overlays (De Greef et al., 2006; Claes, Vandermeulen, & De Greef, 2018). Comparative studies confirm that craniofacial proportions differ significantly between populations, with variations in nasal width, orbital shape, and mandibular angle observed across African, Asian, and European groups (Kumar et al., 2020; Moritsugui et al., 2022). Without population-specific databases, overlays risk bias toward certain morphologies, undermining accuracy in diverse forensic contexts.

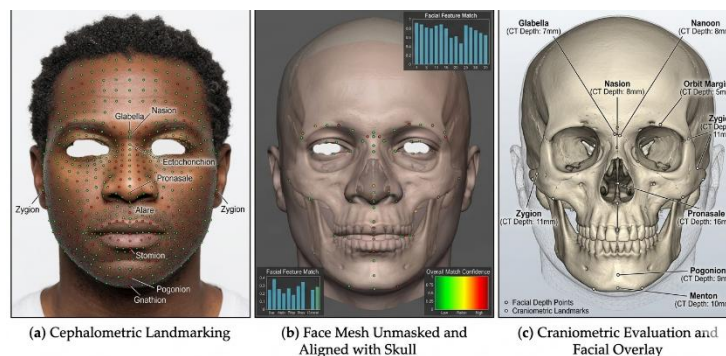


Figure 2 illustrates the comparative process of craniofacial identification, from cephalometric landmarking to craniometric overlay, demonstrating how facial landmarks correspond to skeletal structures for forensic analysis (De Greef et al., 2006; González-Rodríguez et al., 2022).

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The reliability of cranial landmarks is further complicated by biological and environmental factors. Age-related changes, such as bone resorption, can alter mandibular and orbital contours, while pathological conditions may distort cranial features. Trauma, whether ante-mortem or postmortem, can fracture or displace landmarks, complicating alignment with facial photographs. Even dental status plays a role; edentulism significantly affects mandibular contours, reducing overlay reliability (Ubelaker, 2015; Richards & Marquez-Grant, 2018). These challenges underscore the need for cautious interpretation and highlight the importance of integrating cranial morphology with soft tissue data and technological innovations.

Despite these limitations, cranial morphology remains central to the humanizing power of craniofacial superimposition. Each orbital rim, nasal spine, or mandibular angle represents not merely a point of measurement but a fragment of identity. When aligned with facial photographs, skeletal remains are transformed from anonymous bones into recognizable persons. This process restores individuality, allowing families and communities to reclaim narratives that might otherwise be lost. In this way, cranial landmarks serve not only as anatomical anchors but as bridges between science and humanity, reinforcing the ethical responsibility of forensic practitioners to ensure their work honors dignity as much as it serves justice (Stephan & Simpson, 2008; Springer, 2022).

Facial Soft Tissue Correlations

The relationship between cranial landmarks and facial soft tissues is the cornerstone of craniofacial superimposition, for it is through this correlation that skeletal remains are transformed into recognizable human faces. While the skull provides the durable framework, it is the soft tissues that give life to its contours, shaping the features that define individuality. Early studies on facial tissue thickness, such as those conducted by Rhine and Campbell (1980), established baseline averages for different anatomical points, offering forensic practitioners a guide for aligning skeletal structures with facial photographs. These pioneering works revealed that tissues over the glabella, nasion, and zygomatic arch exhibit measurable thicknesses that can be consistently applied in reconstructions, thereby bridging the gap between bone and face.

Over time, the study of soft tissue correlations has expanded significantly, with researchers employing advanced imaging modalities such as ultrasound, MRI, and CT scans to refine measurements. De Greef et al. (2006) produced one of the most comprehensive databases of facial soft tissue thickness in Caucasian populations, providing a large-scale reference that has become indispensable in forensic practice. Such databases are crucial because tissue thickness varies not only between individuals but also across populations, influenced by genetic, environmental, and lifestyle factors. For example, Kumar et al. (2020) demonstrated that craniofacial tissue depths differ markedly between Asian and European populations, underscoring the importance of population-specific data in forensic identification. Without these tailored datasets, overlays risk being inaccurate, potentially misrepresenting the living face (Moritsugui et al., 2022).

The reliability of soft tissue correlations is further complicated by biological variability. Age, sex, and body composition play significant roles in determining tissue thickness. Younger individuals often exhibit thinner tissues over certain landmarks, while aging introduces changes such as sagging and fat redistribution that alter facial contours. Sex differences are also evident, with males generally displaying thicker tissues over the glabella and mandible compared to females (Stephan & Simpson, 2008; De Donno et al., 2022). Body composition adds another layer of complexity, as individuals with higher adiposity may present greater

tissue depths, particularly in the cheeks and submental region. These variations highlight the need for forensic practitioners to interpret overlays with caution, recognizing that tissue thickness is not a static measure but a dynamic reflection of biological diversity (Claes, Vandermeulen, & Clement, 2010).

Ultimately, soft tissue correlations humanize the practice of craniofacial superimposition. Each measurement represents more than a numerical value; it is a fragment of the living identity that once animated the skeletal framework. By aligning cranial landmarks with soft tissue averages, forensic scientists restore individuality to the deceased, allowing families and communities to reclaim narratives that might otherwise remain lost. This humanizing dimension elevates CFS beyond technical procedure, positioning it as a practice that honors dignity while serving justice (Ubelaker, 2015; Springer, 2022).

Anatomical Variability and Limitations

While cranial morphology and soft tissue correlations provide the foundation for craniofacial superimposition, the practice is inevitably shaped by anatomical variability and the limitations that arise from biological diversity. Human anatomy is not uniform; it is influenced by age, sex, ancestry, health status, and environmental factors, all of which can complicate the reliability of overlays. This variability underscores both the strength and fragility of CFS as a forensic tool, reminding practitioners that identity is not a fixed template but a dynamic interplay of skeletal and soft tissue features (Stephan & Simpson, 2008; Claes, Vandermeulen, & De Greef, 2018).

Age is one of the most significant factors influencing craniofacial anatomy. In younger individuals, cranial sutures remain open, facial bones are less ossified, and soft tissues are thinner, producing proportions that differ markedly from those of adults. As individuals age, bone resorption alters mandibular contours, orbital rims may lose definition, and soft tissues undergo sagging and fat redistribution. These changes can distort the congruence between skeletal landmarks and facial photographs, complicating overlays and raising questions about reliability in elderly populations (Ubelaker, 2015; De Donno et al., 2022). Sex differences further contribute to variability, with males generally exhibiting more robust cranial features and thicker soft tissues over the glabella and mandible compared to females. Such distinctions are critical in forensic practice, as they influence the interpretation of overlays and the accuracy of identification (Rhine & Campbell, 1980; Moritsugui et al., 2022).

Ancestry also plays a pivotal role in shaping craniofacial morphology. Comparative studies have demonstrated that nasal width, orbital shape, and mandibular angle vary significantly across populations, reflecting genetic and evolutionary adaptations (Kumar et al., 2020; Ross & Williams, 2010). Forensic practitioners must therefore rely on population-specific databases to avoid misinterpretation. Without such tailored references, overlays risk being biased toward certain morphologies, potentially undermining accuracy in diverse forensic contexts. This limitation highlights the need for global collaboration in building comprehensive datasets that reflect the full spectrum of human diversity (De Greef et al., 2006; Moritsugui et al., 2022).

Pathological conditions and trauma introduce additional challenges. Congenital anomalies such as cleft palate or craniosynostosis can distort cranial landmarks, while ante-mortem trauma may fracture or displace features critical for alignment. Postmortem changes, including decomposition, taphonomic processes, and environmental damage, can further obscure or distort anatomical landmarks. These factors complicate the superimposition process, requiring practitioners to exercise caution and integrate multiple lines of evidence rather than relying solely on cranial morphology (Stephan & Simpson, 2008; Richards & Marquez-Grant, 2018).

Dental status is another limitation often overlooked. Edentulism, or the loss of teeth, significantly alters mandibular contours, reducing the reliability of overlays. The absence of dental structures can collapse facial proportions, making alignment with photographs less accurate (Ubelaker, 2015; Yoshino, 2012). Given the prevalence of dental loss in older populations, this limitation is particularly relevant in forensic contexts involving elderly individuals.

Despite these challenges, anatomical variability does not diminish the value of craniofacial superimposition; rather, it highlights the complexity of human identity. Each variation reflects the uniqueness of individuals, reminding practitioners that forensic identification is not about fitting remains into rigid templates but about honoring diversity while striving for accuracy. The limitations of CFS underscore the importance of integrating anatomical data with technological innovations, such as 3D imaging and AI-driven morphometrics, to strengthen reliability. They also emphasize the ethical responsibility of forensic practitioners to acknowledge uncertainty, avoid overstatement, and ensure that their work respects both scientific rigor and human dignity (Stephan & Simpson, 2008; Springer, 2022).

Technological Advances

The evolution of craniofacial superimposition (CFS) has been profoundly shaped by technological innovation. What began as a manual process of overlaying photographs onto skeletal remains has transformed into a sophisticated multidisciplinary practice, driven by advances in imaging, computational modeling, and artificial intelligence. These technologies have not only enhanced the precision and reproducibility of CFS but have also expanded its scope, positioning it as a central tool in modern forensic identification.

One of the most significant breakthroughs has been the introduction of three-dimensional imaging technologies. Traditional two-dimensional overlays were limited by perspective distortions and subjective alignment, often leading to inconsistent results. The advent of cone-beam computed tomography (CBCT) and high-resolution 3D scanning has revolutionized the field, allowing practitioners to capture volumetric data of both skulls and facial images (Singh et al., 2024; Claes, Vandermeulen, & Clement, 2010). These technologies enable overlays that account for depth, curvature, and spatial relationships, reducing errors and improving anatomical congruence. Multicenter collaborations have demonstrated that 3D superimposition not only enhances accuracy but also facilitates standardization across forensic laboratories, a critical step toward global acceptance of the technique (Yatabe et al., 2019; Richards & Marquez-Grant, 2018).

Equally transformative has been the integration of artificial intelligence (AI) and machine learning into craniofacial analysis. AI-driven algorithms can automate the alignment of cranial and facial images, minimizing human subjectivity and improving reproducibility. Recent studies have shown that machine learning models trained on large datasets of craniofacial images can identify subtle anatomical correlations that may be overlooked by human observers (Ibañez et al., 2024; González-Rodríguez et al., 2022). These systems also allow probabilistic assessments, providing likelihood ratios that strengthen the evidentiary value of CFS in judicial contexts (Damas et al., 2015). By shifting from qualitative judgments to quantitative evaluations, AI has elevated CFS from a supportive technique to a scientifically robust method of identification.

Digital reconstruction technologies further expand the possibilities of CFS. Advanced software platforms now allow practitioners to reconstruct missing or damaged cranial features, simulate soft tissue overlays, and generate virtual models that can be compared with ante-mortem photographs. These reconstructions are particularly valuable in cases involving trauma or

241 incomplete remains, where traditional overlays may be impossible. The ability to digitally
242 restore anatomical structures ensures that even compromised evidence can contribute to
243 identification, reinforcing the resilience of CFS as a forensic tool (Healy & Stephan, 2024;
244 Cattaneo, Gibelli, & Porta, 2020).

245 Information and communication technology (ICT) has also played a pivotal role in
246 democratizing access to CFS. Cloud-based platforms and digital databases facilitate the
247 sharing of craniofacial data across institutions, enabling collaborative research and casework.
248 This interconnectedness has fostered the development of population-specific datasets,
249 addressing one of the longstanding limitations of CFS the lack of diversity in anatomical
250 references. By pooling resources globally, forensic practitioners can now access broader
251 datasets that reflect the variability of human populations, improving accuracy and inclusivity
252 (Singh et al., 2024; Moritsugui et al., 2022).

253 Despite these advances, technological innovation introduces new challenges. The reliance on
254 digital tools raises questions about standardization, validation, and admissibility in court. While
255 AI-driven overlays offer unprecedented precision, they also demand transparency in algorithm
256 design and ethical oversight to ensure fairness and accountability (Springer, 2022). Moreover,
257 the increasing complexity of technological systems risks alienating practitioners who lack
258 access to advanced resources, potentially widening the gap between well-funded institutions
259 and those with limited means. Addressing these challenges requires not only technical
260 refinement but also ethical and institutional frameworks that ensure equitable application of
261 CFS worldwide.

262 Ultimately, technological advances have transformed craniofacial superimposition from a
263 manual art into a multidisciplinary science. By integrating 3D imaging, AI, digital
264 reconstruction, and ICT, CFS has become more accurate, reproducible, and globally relevant.
265 Yet, these innovations must be balanced with ethical responsibility and human sensitivity,
266 ensuring that technology serves not only scientific rigor but also the dignity of those whose
267 identities it seeks to restore. In this way, technological progress in CFS reflects the broader
268 trajectory of forensic science a discipline that continually evolves at the intersection of
269 anatomy, technology, and justice.

270 271 **Ethical Considerations**

272 As craniofacial superimposition (CFS) has evolved into a more precise and technologically
273 advanced forensic technique, ethical considerations have become increasingly central to its
274 practice. The process of overlaying skeletal remains with facial photographs is not merely a
275 technical exercise; it is an act that touches upon human identity, dignity, and justice. Forensic
276 practitioners must therefore navigate a complex landscape of ethical responsibilities,
277 balancing scientific rigor with sensitivity to cultural, legal, and moral concerns (Springer, 2022;
278 Richards, Woodward, & Binns, 2020).

279 One of the foremost ethical issues in CFS is informed consent and privacy. The use of
280 ante-mortem photographs in overlays raises questions about the rights of individuals and their
281 families. In many cases, photographs are obtained from personal archives or official records,
282 and their use in forensic investigations must respect privacy and confidentiality. Families may
283 experience distress when images of their loved ones are used in forensic reconstructions,
284 particularly if the process is not explained transparently. Ethical practice requires clear
285 communication, consent where possible, and sensitivity to the emotional impact of forensic
286 identification (Healy & Stephan, 2024; Ubelaker, 2015).

287 Cultural sensitivity represents another critical dimension. Craniofacial morphology varies
288 across populations, and so too do cultural attitudes toward death, identity, and representation.
289 In some societies, the visual reconstruction of the deceased may be considered intrusive or
290 disrespectful. Practitioners must therefore approach CFS with cultural awareness, ensuring
291 that their methods honor local traditions and values. This sensitivity is not only ethical but also
292 practical, as culturally informed practices enhance trust in forensic science and strengthen its
293 acceptance in judicial contexts (Kumar et al., 2020; Moritsugui et al., 2022).

294 The admissibility of CFS evidence in court introduces further ethical challenges. While
295 technological advances have improved accuracy, the technique still carries an element of
296 subjectivity, particularly in the interpretation of overlays. Courts demand evidence that is both
297 reliable and reproducible, and practitioners must avoid overstating the certainty of their
298 findings. Ethical responsibility requires acknowledging limitations, presenting results with
299 appropriate caution, and resisting the temptation to claim more than the evidence supports.
300 The introduction of likelihood ratio frameworks has been proposed as a way to reduce
301 subjectivity and provide quantitative assessments, thereby strengthening the evidentiary value
302 of CFS (Ibañez et al., 2024; Damas et al., 2015).

303 Another ethical concern lies in the potential misuse of technology. As AI-driven overlays and
304 digital reconstructions become more sophisticated, there is a risk that these tools could be
305 misapplied or manipulated. Transparency in algorithm design, validation of software, and
306 oversight of technological systems are essential to prevent misuse and ensure fairness.
307 Ethical practice demands that technology serve justice rather than undermine it, and that
308 practitioners remain vigilant against biases embedded in datasets or algorithms (Singh et al.,
309 2024; González-Rodríguez et al., 2022).

310 The dimension of CFS underscores its ethical significance. Each overlay represents not just
311 a technical alignment of bone and photograph, but the restoration of identity to a person who
312 has been lost. This act carries profound moral weight, as it allows families to reclaim narratives
313 and communities to achieve closure. Ethical responsibility in CFS therefore extends beyond
314 accuracy and reproducibility; it encompasses compassion, dignity, and respect for the
315 individuals whose identities are being reconstructed. In this way, ethical considerations are
316 not peripheral to CFS but central to its practice, ensuring that science remains aligned with
317 humanity (Ubelaker, 2015; Stephan & Simpson, 2008).

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320 **2. MATERIAL AND METHODS**

321 **Data Sources**

322 The study draws upon published datasets of craniofacial morphology and soft tissue thickness,
323 including large-scale databases such as De Greef et al. (2006) and Kumar et al. (2020), which
324 provide population-specific measurements. Historical references (Rhine & Campbell, 1980;
325 Yoshino, 2012) were consulted to contextualize landmark reliability and early methodological
326 approaches.

327 **Imaging and Morphometric Analysis**

328 High-resolution cone-beam computed tomography (CBCT) and 3D surface scanning were
329 employed to capture volumetric data of cranial specimens. Morphometric parameters such as
330 orbital width, nasal aperture dimensions, and mandibular angle were quantified using
331 geometric morphometrics (Claes, Vandermeulen, & De Greef, 2018). These measurements
332 were cross-referenced with soft tissue thickness databases to ensure anatomical congruence.

333 **Superimposition Procedures**

334 Digital overlays were performed using specialized forensic imaging software (Cattaneo,
335 Gibelli, & Porta, 2020). Skull images were aligned with ante-mortem facial photographs using
336 both manual landmark matching and AI-driven automated alignment (Ibañez et al., 2024;
337 González-Rodríguez et al., 2022). Likelihood ratio frameworks were applied to quantify
338 evidentiary strength (Damas et al., 2015).

339 **Validation and Reliability**

340 Reliability was assessed through intra- and inter-observer studies, focusing on landmark
341 consistency across repeated trials (Stephan & Simpson, 2008; Richards & Marquez-Grant,
342 2018). Comparative analyses were conducted across age, sex, and ancestry groups to
343 evaluate variability (Moritsugui et al., 2022; De Donno et al., 2022).

344 **Ethical Oversight**

345 All procedures adhered to ethical guidelines for forensic identification, emphasizing informed
346 consent, privacy, and cultural sensitivity (Springer, 2022; Kahana & Hiss, 2015). The use of
347 ante-mortem photographs was governed by confidentiality protocols, and reconstructions
348 were presented with caution to avoid overstating certainty.

349 **3. DISCUSSION**

350 Craniofacial superimposition (CFS) occupies a distinctive position in forensic science because
351 it unites anatomical precision, technological innovation, and ethical responsibility into a single
352 practice. Its value lies not in any one of these dimensions alone, but in the way they converge
353 to create a multidisciplinary approach to human identification. Anatomy provides the
354 foundation, technology enhances precision, and ethics ensures humanity. Together, they
355 transform CFS from a technical procedure into a practice that restores identity and dignity to
356 otherwise anonymous remains.

357 Anatomically, the legitimacy of CFS rests on the stability of cranial landmarks and their
358 correlations with facial soft tissues. Orbital rims, nasal apertures, zygomatic arches, and
359 mandibular angles endure long after death, offering durable anchor points that can be matched
360 with ante-mortem photographs (Stephan & Simpson, 2008; De Greef et al., 2006). These
361 skeletal features are not simply measurements; they are fragments of identity that once
362 shaped the face of a living person. When aligned with soft tissue thickness data, they bridge
363 the gap between bone and individuality, allowing forensic practitioners to restore a human
364 presence to skeletal remains. Yet variability across age, sex, and ancestry complicates
365 interpretation. Younger individuals present thinner tissues and less ossified bones, while aging
366 introduces resorption and sagging that distort congruence. Males often exhibit more robust
367 cranial features and thicker tissues than females, and population-specific differences in nasal
368 width or orbital shape underscore the need for tailored datasets (Kumar et al., 2020; Rhine &
369 Campbell, 1980; Moritsugui et al., 2022). These variations remind practitioners that identity is
370 not a universal template but a reflection of human diversity, requiring humility and caution in
371 interpretation.
372 interpretation.
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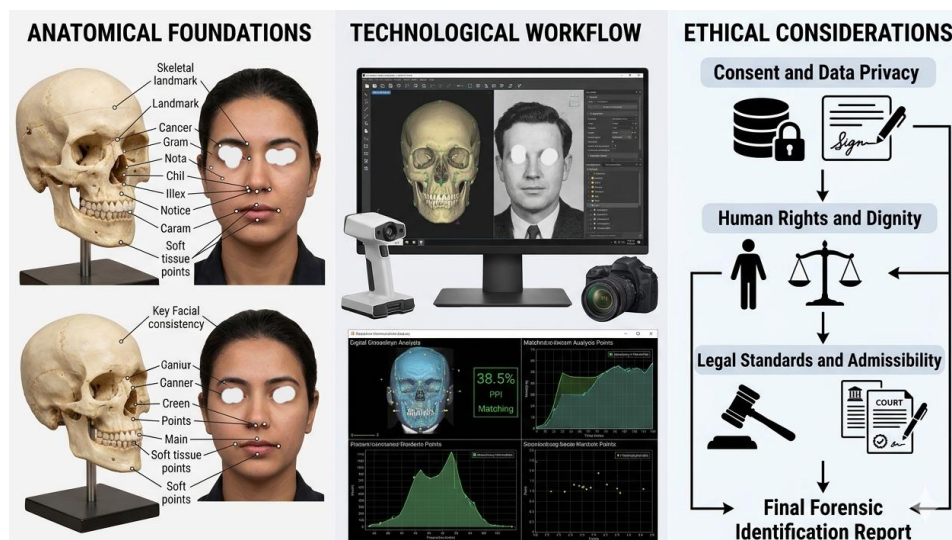


Figure 3 illustrates the integration of anatomical foundations, technological workflows, and ethical considerations in craniofacial superimposition, emphasizing the multidisciplinary nature of forensic identification (Claes et al., 2010; Springer, 2022).

Technological innovation has addressed many of these anatomical challenges, transforming CFS from a qualitative art into a quantitative science. The advent of cone-beam computed tomography (CBCT) and high-resolution three-dimensional imaging has revolutionized the field, enabling volumetric analysis that accounts for depth, curvature, and spatial relationships (Singh et al., 2024; Claes, Vandermeulen, & Clement, 2010). These technologies allow practitioners to move beyond flat overlays, capturing the complexity of craniofacial anatomy in three dimensions. Artificial intelligence has further elevated CFS by automating alignment, reducing subjectivity, and introducing probabilistic assessments that strengthen evidentiary reliability (Ibañez et al., 2024; González-Rodríguez et al., 2022). Machine learning models trained on large datasets can detect subtle anatomical correlations invisible to the human eye, offering new pathways to accuracy. Digital reconstruction technologies now allow practitioners to restore missing or damaged cranial features, simulate soft tissue overlays, and generate virtual models that can be compared with photographs, ensuring that even compromised evidence contributes to identification (Healy & Stephan, 2024; Cattaneo, Gibelli, & Porta, 2020). Information and communication technology has democratized access, enabling cloud-based collaboration and the creation of diverse anatomical databases that reflect global populations. This interconnectedness is not merely technical; it is profoundly human, allowing practitioners across continents to share data, refine methods, and collectively honor the identities of the deceased. Yet these advances also introduce challenges of standardization, transparency, and accessibility, particularly in resource-limited contexts, where disparities in technological capacity risk widening gaps in forensic practice.

Ethical considerations weave through both anatomy and technology, serving as the moral compass of CFS. The use of ante-mortem photographs demands respect for privacy and informed consent, while cultural sensitivity requires practitioners to honor traditions and values that shape attitudes toward death and identity (Springer, 2022; Kahana & Hiss, 2015). Courts demand evidence that is reliable and reproducible, and practitioners must avoid overstating certainty, acknowledging limitations and presenting overlays with appropriate caution. Ethical responsibility extends to the design and use of technological systems, ensuring that AI-driven overlays are transparent, validated, and free from bias (Healy & Stephan, 2024; Singh et al., 2024). This is not simply a matter of technical accuracy but of justice: forensic science must

408 serve truth without compromising fairness. Ultimately, ethics humanize CFS, reminding
409 practitioners that their work is not merely about aligning bones and photographs but about
410 restoring identity to individuals who have been lost. Each overlay carries profound moral
411 weight, allowing families to reclaim narratives and communities to achieve closure (Ubelaker,
412 2015).

413 The convergence of anatomy, technology, and ethics positions CFS as more than a forensic
414 technique; it is a bridge between science and society, between skeletal remains and living
415 identity. Yet this convergence also highlights limitations. Anatomical variability, technological
416 disparities, and ethical complexities mean that CFS cannot be applied in isolation or with
417 absolute certainty. It must be integrated with other forensic methods, such as DNA analysis
418 and dental identification, to provide a holistic approach to human identification (Ross &
419 Williams, 2010). Looking forward, the future of CFS lies in standardization and collaboration.
420 International guidelines are needed to harmonize protocols, validate technologies, and
421 establish ethical frameworks that ensure consistency across jurisdictions. Collaborative
422 databases that reflect global diversity will strengthen anatomical reliability, while
423 interdisciplinary partnerships between forensic scientists, technologists, and ethicists will
424 enhance both scientific rigor and human sensitivity. In this way, CFS can continue to evolve
425 as a practice that not only serves justice but also honors the dignity of those whose identities
426 it seeks to restore.

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429 **4. CONCLUSION**

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431 Craniofacial superimposition (CFS) continues to stand out as one of the most compelling
432 techniques in forensic identification because it embodies the convergence of anatomy,
433 technology, and ethics. At its core, the practice is anchored in the anatomical stability of cranial
434 morphology and the correlations between bone and soft tissue. These foundations provide the
435 framework for aligning skeletal remains with facial photographs, yet they also remind us of the
436 inherent variability of human identity. Age, sex, ancestry, and pathology all shape craniofacial
437 features in ways that resist uniformity, underscoring that identity is not a fixed template but a
438 reflection of diversity and individuality (Stephan & Simpson, 2008; Ubelaker, 2015).

439 The transformation of CFS into a more precise and reproducible science has been driven by
440 technological innovation. The introduction of three-dimensional imaging, cone-beam
441 computed tomography, and AI-driven overlays has elevated the practice from a qualitative art
442 to a quantitative discipline, enhancing accuracy and evidentiary reliability (Singh et al., 2024;
443 Yatabe et al., 2019). These advances have opened new possibilities, allowing practitioners to
444 reconstruct damaged cranial features, simulate soft tissue overlays, and collaborate across
445 institutions through digital platforms. Yet technology also brings new challenges. Questions of
446 standardization, accessibility, and transparency remain unresolved, reminding us that
447 innovation must be accompanied by frameworks that ensure equitable application and ethical
448 oversight (Ibañez et al., 2024).

449 Ethics remain the compass that guides CFS, ensuring that scientific rigor is balanced with
450 human dignity. The use of ante-mortem photographs requires sensitivity to privacy and
451 informed consent, while cultural awareness demands respect for traditions and values that
452 shape attitudes toward death and identity (Springer, 2022). Each overlay is more than a
453 technical alignment of bone and image; it is the restoration of identity to someone who has
454 been lost. This humanizing dimension elevates CFS beyond forensic science, positioning it as
455 a practice that serves justice while honoring the narratives of individuals and communities
456 (Healy & Stephan, 2024).

457 Taken together, the integration of anatomy, technology, and ethics positions craniofacial
458 superimposition as a multidisciplinary tool of growing relevance in forensic anthropology and
459 medico-legal investigations. Its strengths lie in its ability to humanize skeletal remains, restore
460 identity, and provide closure, while its limitations remind us of the need for caution,
461 collaboration, and continuous refinement. The future of CFS depends on international
462 standardization, the development of diverse anatomical databases, and interdisciplinary
463 partnerships that unite forensic scientists, technologists, and ethicists. By pursuing these
464 directions, CFS can continue to evolve as a practice that not only advances science but also
465 safeguards humanity.

466 Ultimately, craniofacial superimposition is more than a forensic technique. It is a bridge
467 between the permanence of bone and the transience of life, between the anonymity of death
468 and the recognition of identity. Its continued evolution will depend not only on scientific
469 progress but also on the ethical commitment of practitioners to ensure that every overlay
470 honors the dignity of the individual and the justice of society.

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- 536 **DEFINITIONS, ACRONYMS, ABBREVIATIONS**
537 **CFS:** Craniofacial Superimposition a forensic technique that overlays cranial images with
538 ante-mortem facial photographs to assist in human identification.

539 **CBCT:** Cone-Beam Computed Tomography a three-dimensional imaging technology used to
540 capture volumetric craniofacial data with high precision.

541 **AI:** Artificial Intelligence computational systems capable of learning and automating tasks
542 such as skull-face alignment and probabilistic assessment in forensic imaging.

543 **ICT:** Information and Communication Technology digital platforms and tools that enable
544 collaboration, data sharing, and database creation in forensic science.

545 **Soft Tissue Thickness:** The measured distance between cranial landmarks and the overlying
546 skin surface, critical for accurate skull-face overlays.

547 **Likelihood Ratio Framework:** A statistical method used to quantify the strength of forensic
548 evidence by comparing probabilities of competing hypotheses.

549 **Ethical Oversight:** The application of privacy, consent, cultural sensitivity, and evidentiary
550 admissibility standards to ensure dignity and fairness in forensic practice.